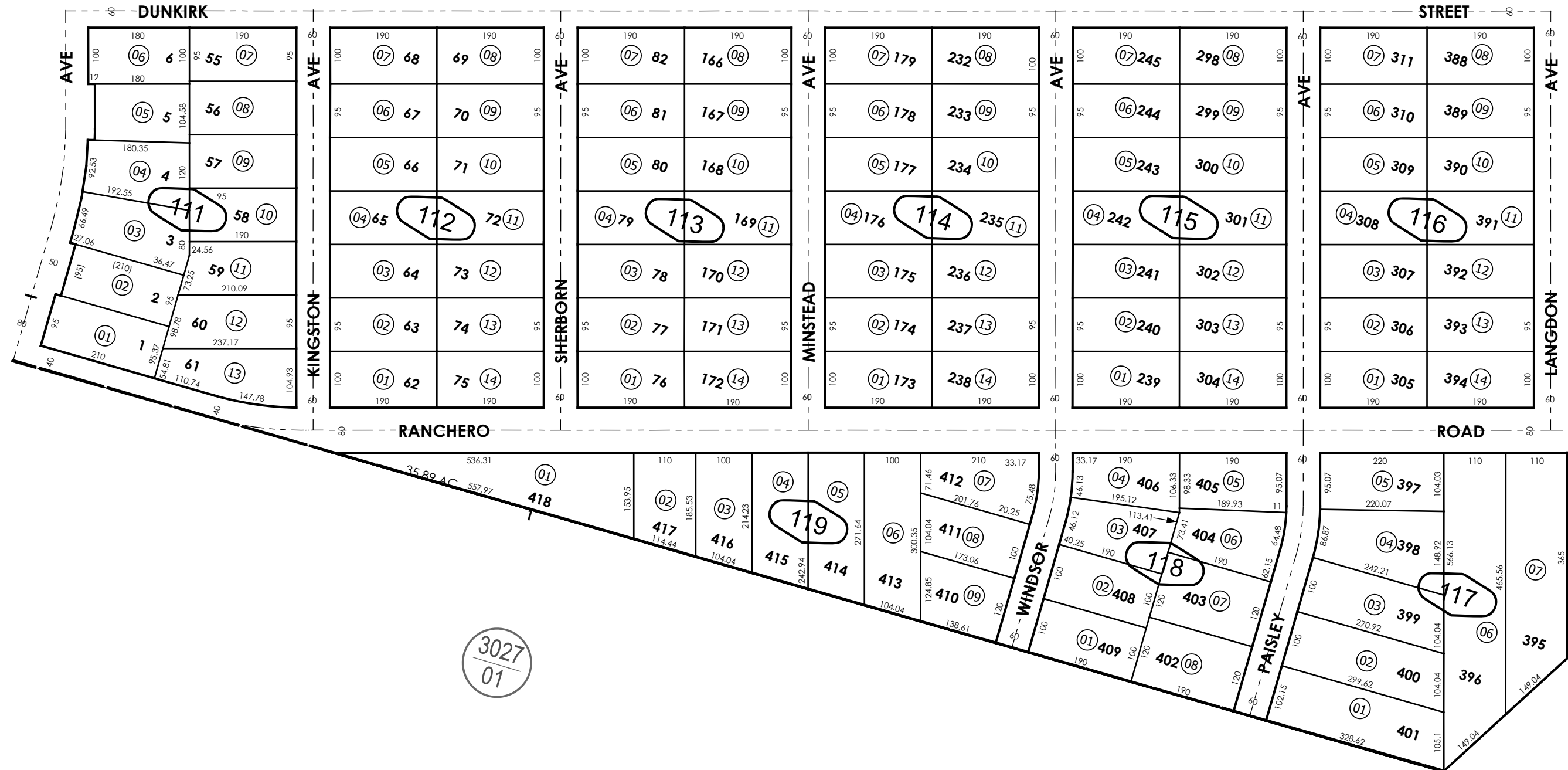




12

06



19

3027
01

3027
04

Ptn. S.W.1/4, Sec. 35
T.4N., R.4W.

Assessor's Map
Book 0398 Page 11
San Bernardino County

REVISED
11/24/25 BS